



## **REPORT TO THE LIBRARY BOARD**

**May 21, 2026**

**SUBJECT:** Endorsement of Facilities Master Plan 2026  
**PURPOSE:** For Approval  
**PREPARED BY:** Senior Team  
**PRESENTED BY:** Michael Ciccone - CEO

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### **RECOMMENDATION**

It is recommended that the Board endorse the final draft of the 2026 Facilities Master Plan.

### **BACKGROUND**

Senior Team is submitting the final draft of the 2026 Facilities Master Plan for endorsement by the Board. This submission satisfies the requirements of Phase IV of the Workplan outlined in the contract approved by the Board on August 21, 2025.

### **NEXT STEPS**

Once endorsed, Senior Team will begin the process of operationalizing the plan.